

**DATE:**

**December 4, 2017**

**7:00 p.m.**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES**

**November 20, 2017**

**BILLS AND PAYROLL**

**PETITIONS & COMMUNICATIONS**

Core & Main – Presentation on Water Meter Replacement Program

**REPORT FROM THE DEPARTMENT OF PUBLIC AFFAIRS**

Appointment to the Warner Hospital & Health Services Board

**REPORT FROM THE DEPARTMENT OF STREETS AND PUBLIC IMPROVEMENTS**

**REPORT FROM THE DEPARTMENT OF PUBLIC PROPERTY**

**REPORT FROM THE DEPARTMENT OF PUBLIC HEALTH & SAFETY**

**REPORT FROM THE DEPARTMENT OF ACCOUNTS & FINANCES**

**UNFINISHED BUSINESS**

Annual Levy – Hearing 6:45 p.m.

**NEW BUSINESS**

On File – Purchase of (2) Motorola APX 8000 Portable Radios/Police Dept. – Clear Talk Communications – \$6,934.40

On File – Supplemental Resolution for W. Jefferson St. Project - \$4,300.00

On File – Intergovernmental Cooperation Agreement between City of Clinton and Clinton Sanitary District

On File – Ordinance Authorizing Prohibiting the Use of Groundwater as a Potable Water Supply

**CLOSED SESSION**

**ADJOURNMENT**