

**DATE:**

**November 3, 2014**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES**

**October 20, 2014**

**BILLS AND PAYROLL**

**PETITIONS & COMMUNICATIONS**

American Education Week Proclamation

**REPORT FROM THE DEPARTMENT OF PUBLIC AFFAIRS**

**REPORT FROM THE DEPARTMENT OF STREETS AND PUBLIC IMPROVEMENTS**

**REPORT FROM THE DEPARTMENT OF PUBLIC PROPERTY**

**REPORT FROM THE DEPARTMENT OF PUBLIC HEALTH & SAFETY**

**REPORT FROM THE DEPARTMENT OF ACCOUNTS & FINANCES**

**UNFINISHED BUSINESS**

Purchase of (2) 2015 Ford Interceptor Utility Vehicles/Police Dept. – Anderson Ford - \$63,498.02 & Currie Motors - \$61,534.00

Sale of Personal Property/Police Dept. – 1999 Jeep Grand Cherokee & 2003 Chevrolet Impala

Extension of Professional Services Agreement for Sewer Project/AMEC - \$56,706.00

Increase in Budget for Tree City Commission - \$6,000.00

**NEW BUSINESS**

On File – Annual Levy

On File – Redevelopment Agreement/Steve Wilson - \$25,700.00 (City's portion)

On File – Allocating Tax Increment Revenues

On File – Minor Subdivision/Mid-Illini Health Care, Inc.

On File - Water Tower/Land Lease Agreement – Essex Telcom, Inc, d/b/a T6 Broadband

IMLRMA – Minimum/Maximum Contribution Agreement - \$210,245.29

Construction of a Temporary Wall/310 N. Madison St. – not to exceed \$1,500.00

**CLOSED SESSION**

Approval of Closed Minutes

Imminent Litigation

**ADJOURNMENT**