# September 17, 2012

Minutes of the regular meeting of the City Council of the City of Clinton, Illinois in session in the Council Chambers of City Hall, Monday, September 17, 2012. Mayor Carolyn Peters, presiding. On roll call, Commissioners Milton, Edmunds, Crang and Wise were present.

Written motion was made by Commissioner Crang and seconded by Commissioner Wise that the minutes of the regular meeting of September 4, 2012 be approved as submitted. On roll call vote, Commissioners Edmunds, Crang, Wise, Milton and Mayor Peters voted "Yes".

The bills and payroll were read.

Written motion was made by Commissioner Edmunds and seconded by Commissioner Milton that the bills and payroll be allowed as read and the Clerk be instructed to issue warrants on the Treasurer for the several amounts. On roll call vote, Commissioners Crang, Wise, Milton, Edmunds and Mayor Peters voted "Yes".

# PETITIONS AND COMMUNICATIONS

None

#### REPORT FROM THE DEPARTMENT OF PUBLIC AFFAIRS

Mayor Peters announced Trick or Treating hours will be Wednesday, October 31<sup>st</sup> from 5:00 p.m. – 8:00 p.m.

She also wanted to announce that Saturday, September 22<sup>nd</sup> will be the City-wide clean-up and encouraged citizens to take advantage of the program.

# REPORT FROM THE DEPARTMENT OF STREETS & PUBLIC IMPROVEMENTS

Commissioner Crang thanked the Clinton Ambulance Service and the Clinton Fire Dept. for their response in a family medical situation.

She also reported that the City-wide clean-up will be Saturday, September 22<sup>nd</sup> from 8:00 a.m. – 12:00 p.m. and the Yard Waste will also close at 12:00 p.m. that day.

#### REPORT FROM THE DEPARTMENT OF PUBLIC PROPERTY

Commissioner Wise reported that the new water well has been tested and passed and we are now waiting for Ameren to run the lines to the generator. He also reported that Habitat for Humanity will be moving the house from the Hospital property on Thursday, September 20<sup>th</sup> at 9:00 a.m. to its new location on W. Clay St.

### REPORT FROM THE DEPARTMENT OF PUBLIC HEALTH & SAFETY

Commissioner Milton had no report.

Chief Reidy reported that on Saturday, September 29<sup>th</sup> the Police Dept. along with DEA will be doing the "Take Back Drugs" Program where citizens can drop off unused drugs in front of the Police Station.

# REPORT FROM THE DEPARTMENT OF ACCOUNTS & FINANCES

Commissioner Edmunds had no report.

#### **UNFINISHED BUSINESS**

Written motion was made by Commissioner Milton and seconded by Commissioner Edmunds to approve the Service Agreement between the City of Clinton and Buchanan Communications for Radios and Equipment for the Police Dept., Fire Dept. and Public Works not to exceed \$5,142.12. On roll call vote, Commissioners Wise, Milton, Edmunds, Crang and Mayor Peters voted "Yes".

Written motion was made by Commissioner Crang and seconded by Commissioner Wise to approve Ordinance #1283, An Ordinance Authorizing Sale of Personal Property Owned by the City of Clinton, Illinois. On roll call vote, Commissioners Milton, Edmunds, Crang, Wise and Mayor Peters voted "Yes".

Written motion was made by Commissioner Milton and seconded by Commissioner Crang to approve the purchase of Fire Prevention Materials from Alert-All Corp. in the amount of \$1,786.05 for the Fire Dept. On roll call vote, Commissioners Edmunds, Crang, Wise, Milton and Mayor Peters voted "Yes".

Chief Reidy gave a demonstration to the Council of the tasers that the police officers use currently and the new ones they are asking Council to approve. He will be attending the Crimestoppers meeting on Wednesday to ask them to pay 50% of the cost of the tasers.

Written motion was made by Commissioner Edmunds and seconded by Commissioner Milton to approve the purchase of five (5) X2 Tasers for the Police Dept. from Ray O'Herron Co., Inc. in the amount of \$6,778.45. On roll call vote, Commissioners Crang, Wise, Milton, Edmunds and Mayor Peters voted "Yes".

#### **NEW BUSINESS**

On File – Bid for Removal of Sludge Lime from Water Treatment Plant/Water Dept. – Chris Riddle - \$104,880.00. This will be done in two sessions. On File – Purchase of 2013 Jacobsen HR 9016 Mower/Parks Dept. - \$64,517.00. The Street Dept. will be trading in a mower for a credit of \$8,000.00.

# **ADJOURNMENT**

With no further business to come before the Council, a motion was made by Commissioner Milton and seconded by Commissioner Crang to adjourn the meeting. Voice vote was taken. Motion was unanimous.

Respectfully Submitted,

Cheryl A. Van Valey City Clerk