

**DATE: January 2, 2024**  
**City Hall Council Meeting 7:00 p.m.**

**MEETING CAN BE ATTENDED ELECTRONICALLY**  
**TO JOIN THE MEETING CALL: 1 (309) 205-3325**  
**MEETING ID: 943 0093 1782 PASS CODE: 690461**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC PARTICIPATION**

**APPROVAL OF MINUTES**                      **December 19, 2023**

**BILLS AND PAYROLL**

**PETITIONS**

**REPORT FROM THE DEPARTMENT OF PUBLIC AFFAIRS**

**REPORT FROM THE DEPARTMENT OF STREETS AND PUBLIC IMPROVEMENTS**

**REPORT FROM THE DEPARTMENT OF PUBLIC PROPERTY**

**REPORT FROM THE DEPARTMENT OF PUBLIC HEALTH & SAFETY**

**REPORT FROM THE DEPARTMENT OF ACCOUNTS & FINANCES**

**UNFINISHED BUSINESS**

Short-Term Rental Permit Application  
Contract for Printing and Mailing Water Bills – Infosend, Inc.

**NEW BUSINESS**

**CLOSED SESSION**

**ADJOURNMENT**